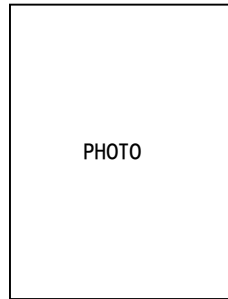


THE 2010 LAKE BIWA MAINICHI MARATHON

OFFICIAL ENTRY FORM

To: The Organizing Committee
 THE 2010 LAKE BIWA MAINICHI MARATHON
 THE MAINICHI NEWSPAPERS OSAKA OFFICE
 3-4-5, Umeda, Kita-ku, Osaka 530-8251, Japan
 Phone: +81-6-6346-8249 Fax: +81-6-6346-8372 E-mail: jigyoubu@pearl.ocn.ne.jp



Write in block letters and please attach a color photo.

Family Name										First Name										Middle Name									
Date of Birth			Age on 7/Mar/2010				Single		Married		Passport No.																		
Year		Month		Day																									

Address																			
Number and Street															City				
State					Country					Postal Code									

Nationality															Country of Birth														
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Telephone Numbers																													
Home										Business										Fax									

E-mail																				Mother Language										Second Language									
Occupation																				Height										Weight									

Running Club																													
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Federation Registration No.															Number of Marathon Participated										Number of Marathon Completed									
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Best Marathon Time			Place & Date that best time established.																												
Hr	Min.		Sec.																												

Record for Entry Qualifications (Officially Recognized Record Established after March 1, 2008.)																			
Event					Place					Date					Record				

In consideration of your accepting this entry, I the undersigned intending to be legally bound, hereby, for myself, my heirs, executors, and administrator waive and release any and all rights and claims for damages I may have against the Organizing Committee and of his appointed staff, for any and all injuries suffered by me in the 2010 Lake Biwa Mainichi Marathon. I attest and verify that I am an amateur as defined by the I.A.A.F. rules, am physically fit and have sufficiently trained for this race. Further, I hereby grant full permission to the Organizing Committee and agents authorized by them to use any photography, video tapes, motion pictures, recordings and any other records of this event or other functions in connection with this event for any legitimate purpose.

SIGNATURE _____ **DATE** _____
 To be signed by participant

CERTIFICATION

I hereby certify that the above mentioned athlete is an Amateur according to the Regulations of his Federation and also of the I.A.A.F. and is permitted to take part in the 2010 Lake Biwa Mainichi Marathon, to be held on Sunday, March 7, 2010, in Otsu, Japan.

Name of the National Governing Body: _____ **Name of general secretary:** _____

Signature: _____ **Date:** _____